(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 030041

Total Pages in this Submission 21

TO THE COMMISSIONER FOR PATENTS

Mail Stop Patent Application
P.O. Box 1450

| | | | | | | Alexandria, \ | /A 22313-1450 |) | |
|-----------------|-------------|-------------|------------|-------------------|-------------|-------------------|-------------------|--|------------------|
| | | | | filing under 35 | U.S | .C. 111(a) and | 37 C.F.R. 1.53 | (b) is a new utility patent ap | pplication for a |
| inventic MET | | | | MBLING A DI | J AL | INNER FLEXI | BLE INSULAT | ED POUCH | 8 |
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| Chris | stoph | er E. | Hall | | | | | | |
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| If a CC | NTI | NI IΔ' | ΤΙΟΝ ΔΡ | PPI ICATION | chec | ek appropriate l | hox and supply | the requisite information: | |
| | | nuati | | • | | | | of prior application No.: | 09/800,945 |
| Which | | | _ | | | | . , , | | |
| □ c | onti | nuati | on 🗆 | Divisional | | Continuation | ı-in-part (CIP) | of prior application No.: | |
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| C | onti | nuati | on 🗆 | Divisional | | Continuation | n-in-part (CIP) | of prior application No.: | |
| Enclos | ed a | re: | | | | | | | |
| | | | | | | Application | on Elements | | |
| 1. | \boxtimes | Filing | g fee as | calculated an | d trar | nsmitted as des | scribed below | | |
| 2. | X | Spec | cification | having | | 12 | pages and ir | ncluding the following: | |
| | | | | | | | • | | |
| | a. | \boxtimes | · | tive Title of the | | | | | |
| | b. | \boxtimes | | | | | s (if applicable) | | |
| | C. | | Stateme | ent Regarding | Fed | erally-sponsore | ed Research/De | velopment (if applicable) | |
| | d. | | Referen | ice to Sequen | ce Li | sting, a Table, | or a Computer | Program Listing Appendix | |
| | e. | \boxtimes | Backgro | ound of the Inv | venti | on | | I hereby certify that this corre | spondence |
| | f. | \boxtimes | Brief Su | ımmary of the | Inve | ntion | | is being deposited with the Uni | ted |
| | g. | X | Brief De | escription of th | e Dr | awings (if filed) | ŀ | No. EL978301405US | |
| | h. | X | Detailed | d Description | | | | Mail Stop PATENT APPLI Commissioner for Patents, P.C | D. Box 1450 |
| | i. | \boxtimes | Claim(s |) as Classified | d Bel | ow | | Alexandria, VA 22313-1450 9/26/03 | Engel |
| | j. | X | Abstrac | t of the Disclo | sure | | | Date - Signature, Paul A. Bec | & Associates |

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 030041

Total Pages in this Submission 21

Application Elements (Continued)

| 3. | \boxtimes | Orawing(s) (when necessary as prescribed by 35 USC 113) | | | | |
|-----|-------------|--|--|--|--|--|
| | a. | ▼ Formal Number of Sheets5 | | | | |
| | b. | ☐ Informal Number of Sheets | | | | |
| 4. | X | Oath or Declaration | | | | |
| | a. | ☐ Newly executed (original or copy) ☐ Unexecuted | | | | |
| | b. | ☑ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) | | | | |
| | C. | ☑ With Power of Attorney ☐ Without Power of Attorney | | | | |
| | d. | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). | | | | |
| 5. | X | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | | |
| 6. | | CD ROM or CD-R in duplicate, large table or Computer Program (Appendix) | | | | |
| 7. | | Application Data Sheet (See 37 CFR 1.76) | | | | |
| 8. | | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included) | | | | |
| | a. | ☐ Computer Readable Form (CFR) | | | | |
| | b. | ☐ Specification Sequence Listing on: | | | | |
| | | i. CD-ROM or CD-R (2 copies); or | | | | |
| | | ii. 🔲 Paper | | | | |
| | C. | ☐ Statement(s) Verifying Identical Paper and Computer Readable Copy | | | | |
| | | Accompanying Application Parts | | | | |
| 9. | | Assignment Papers (cover sheet & document(s)) | | | | |
| 10. | | 37 CFR 3.73(B) Statement (when there is an assignee) | | | | |
| 11. | | English Translation Document (if applicable) | | | | |
| 12. | \boxtimes | Coming of IDS Citations | | | | |
| 13. | | Preliminary Amendment | | | | |
| 14. | \boxtimes | Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | | | | |
| 15. | | Certified Copy of Priority Document(s) (if foreign priority is claimed) | | | | |
| 16. | \boxtimes | Certificate of Mailing | | | | |
| | | ☐ First Class ☒ Express Mail (Specify Label No.): EL978301405US | | | | |
| | | | | | | |

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 030041

Total Pages in this Submission 21

Accompanying Application Parts (Continued)

| \boxtimes | Applicant claims small entity status. See 37 CFR 1.27. |
|-------------|--|
| | ☐ (Optional) Small Entity Statement(s) - Specify Number of Statements Submitted: |
| | |
| X | Additional Enclosures (please identify below): |
| | Letter dated September 26, 2003 |
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| | |
| | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2) |
| | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application. |
| | Warning |
| | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |
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Docket No. 030041

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Total Pages in this Submission 21

Fee Calculation and Transmittal

| | | CLAIMS | S AS FILED | | | |
|---|--------------------------------|---------------------------------|----------------|---------------------------------------|------------|----------|
| For | #Filed | #Allowed | #Extra | Rate | | Fee |
| Total Claims | 2 | - 20 = | 0 | x \$9.00 | | \$0.00 |
| Indep. Claims | 1 | - 3 = | 0 | × \$42.00 | | \$0.00 |
| Multiple Depender | nt Claims (checl | k if applicable) | | | | \$0.00 |
| • | | | | | BASIC FEE | \$375.00 |
| OTHER FEE (spe | cify purpose) | | | | | \$0.00 |
| | | | | TOTAL | FILING FEE | \$375.00 |
| ☒ A check in the☒ The Director is as described be | hereby authoriz | \$375.00 to ed to charge and | | ng fee is enclosed. It Account No. | 502395 | |
| _ | e the amount of any overpaymer | nt. | as filing fee. | | | |
| ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. | | | | | | |
| ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, | | | | | | |
| pursua | ant to 37 C.F.R. | 1.311(b). | | Jaul I. D | Signature | 7/26/03 |

Paul A. Beck (Reg. No. 22,289) Paul A. Beck & Associates, P.C. 1575 McFarland Road, Suite 100 Pittsburgh, PA 15216-1808

Phone: 412-343-9700 / Fax: 412-343-5787

CC:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Christopher E. Hall

Divisional Patent Application

Assignee:

Alpine Packaging Group, Inc.

A METHOD FOR ASSEMBLING

A DUAL INNER FLEXIBLE

INSULATED POUCH

Filed:

September 26, 2003

COVER LETTER

Mail Stop Patent Application Commissioner for Patents Post Office Box 1450 Arlington, VA 22313-1450

September 26, 2003

Dear Commissioner:

This is a newly filed Divisional Application filed as a result of a restriction requirement. 1. Pursuant to MPEP 201.06 Applicant includes the appropriate U.S. Patent Office classification found in the Office Communication of the Patent Application Serial No. 09/800,945 filed March 7, 2001.

> Appropriate Classification: Class 156, subclass 36.

- 37 CFR 1.63(d)(i). Attached is a copy of the Declaration and Power of Attorney filed in 2. the Parent Application Serial No. 09/800,945 filed March 7, 2001.
- Applicant claims the benefit of the pending Parent Application Serial No. 09/800,945 3. filed March 7, 2001.
- 37 CFR 1.63(d)(4). The Power of Attorney and correspondence addresses are the same 4. as stated in the Parent Application Serial No. 09/800,945 filed March 7, 2001. Direct all I hereby certify that this correspondence correspondence to:

Attorneys associated with CUSTOMER NUMBER:

is being deposited with the United States Postal Service as Express Mail No. EL 978301405US

in an envelope addressed to: Commissioner fer Patents, P.O. Box 1450

Enclosed for filing are the following documents: 5.

09961

- Check #1875 from Alpine Packaging Group, Inc. for \$375.00; (1)
- (2) Certificate of Mailing (1) page;

- (3) Utility Patent Application Transmittal (4) pages;
- (4) Specification, claims and abstract (12) pages;
- (5) Drawings (5) pages;
- (6) Letter Regarding Declaration and Power of Attorney (1) page;
- (7) Copy of Executed Declaration and Power of Attorney (3) pages; and

(8) Information Disclosure Statement (3) pages.

Respectfully submitted,

Paul A. Beck

Registration No. 22,289

Paul A. Beck & Associates, P.C. 1575 McFarland Road, Suite 100

Pittsburgh, PA 15216-1808

Telephone (412) 343-9700

Fax (412) 343-5787

| CERTIFICATE OF Applicant(s): Christoph | MAIL" (37 CFR 1.10) | Docket No. 030041 | |
|--|---|--|----------------|
| Serial No. | Filing Date September 26, 2003 | Examiner | Group Art Unit |
| Invention: A METHOD | FOR ASSEMBLING A DUAL I | NNER FLEXIBLE INSULATED | POUCH |
| I hereby certify that the | e following correspondence: | | |
| | | of correspondence) | |
| • . | th the United States Postal Service ope addressed to: Commissioner September 26, 2003 (Date) | - | |
| | | LISA ENGI (Typed or Printed Name of Person Mo | |
| | | (Signature of Person Mailing | rael |
| - | | EL978301405 | 5US |
| | | ("Express Mail" Mailing L | abel Number) |
| | N. C. Parl Comment | | |
| | Note: Lacn paper must h | ave its own certificate of mailing. | |